

KITITITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITITITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

LONG PLAT APPLICATION

(To divide lot into 5 or more lots)

KITITITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL **NOT** BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- Address list of all landowners within 500 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 500 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.
- SEPA Checklist (Only required if your subdivision consists of 9 lots or more.
Please pick up a copy of the Checklist if required)

OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

FEES:

\$200 plus \$10 per lot for Public Works Department;
\$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;
\$1500 for Community Development Services Department, PLUS \$225 if SEPA Checklist is required
*One check made payable to KCCDS

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:

SIGNATURE:

X Kat Buring

DATE:

10/16/07

RECEIPT #

054037

PAID

DATE STAMP
HERE
OCT 16 2007
KITITITAS CO.
CDS

NOTES:

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING BUILDING INSPECTION PLAN REVIEW ADMINISTRATION PERMIT SERVICES CODE ENFORCEMENT FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**

Name: BROOKS R. & DEBORAH A. MCBETH
Mailing Address: 17915 LULL STREET
City/State/ZIP: RESEDA CA 91335
Day Time Phone: (326) 295-4555
Email Address: _____

2. **Name, mailing address and day phone of authorized agent (if different from land owner of record):**

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Contact person for application (select one):**

Owner of record Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. **Street address of property:**

Address: UNKNOWN (PER ASSESSOR'S RECORDS)
City/State/ZIP: _____

5. **Legal description of property:**

LOT D OF THE WEST TILLMAN SHORT PLAT SP-05-26 RECORDED IN BOOK H OF SHORT PLATS, PAGES 189 & 190. SECTION 9, TOWNSHIP 19 NORTH, RANGE 15 EAST

6. **Tax parcel number(s):** 19-15-09051-0004

7. **Property size:** 12.00 ACRES (acres)

8. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

4 LOT PLAT, ZONE: RURAL 3, WATER: CLASS B WATER SYSTEM, SEWER: SEPTIC AND DRAINFIELD

9. Are Forest Service roads/easements involved with accessing your development? Yes No (Circle)
If yes, explain: _____

10. What County maintained road(s) will the development be accessing from? S CLE ELUM RIDGE ROAD

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

12. Are there any other pending applications associated with the property associated with this application?
 Yes No

Signature of Authorized Agent:

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Wesley Moberg

10/5/07



MCBETH PLAT PROJECT OVERVIEW

OVERVIEW:

The attached proposal is to plat an existing short plat lot consisting of 12.00 acres into 4 lots. The lots will consist of 3.00 acres in size. The property is located within the Rural 3 (R-3) zoned area of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic and drainfield and the proposed water will be a Class B Water System.

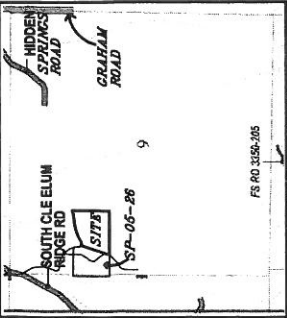
TRANSPORTATION:

Access to property will be via Westside Road & S Cle Elum Ridge Road via private access roads (Rocky Mountain Road & Mahonia Drive). A secondary access will be required for this Plat and is currently being addressed with the Apple Tree Plat Amendment.

COMMENTS:

Attached are copies of the Sub Division Guarantee and plat map for your review and comment.

**PLEASE SEND COPIES OF ALL CORRESPONDENCE TO ENCOMPASS
ENGINEERING AND SURVEYING**



FS RD 3356-305
VICINITY MAP
DATE: 7/20/08

APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE MCBETH PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWER AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE MCBETH PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITTITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NO. 19-15-09051-0004 (949814)
DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY TREASURER

CERTIFICATE OF KITTITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE MCBETH PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
PARCEL NO. 19-15-09051-0004 (949814)
DATED THIS _____ DAY OF _____ A.D., 200__

KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200__

BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY, WASHINGTON

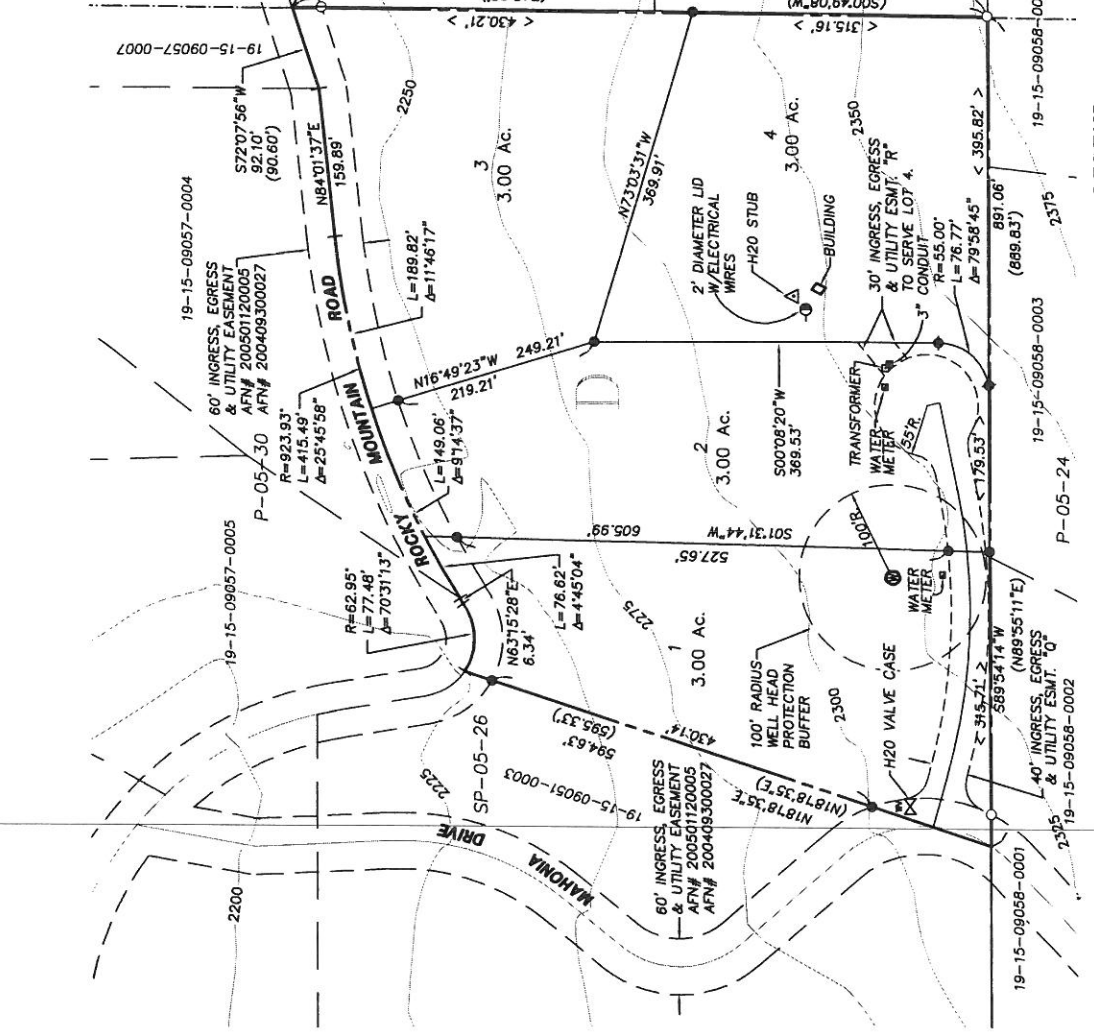
BY: _____
CHAIRMAN

ATTEST: _____
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

MCBETH PLAT
PORTION NW1/4 OF SECTION 9, T.19N., R.15E., W.M.
KITTITAS COUNTY, STATE OF WASHINGTON

19-15-09057-0004
19-15-09057-0005
19-15-09057-0007
19-15-09056-0002
19-15-09056-0006
19-15-09056-0003



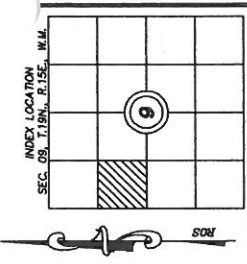
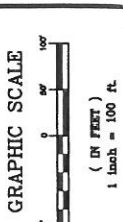
LEGEND

- FWD REBAR
- SPT 1/2" REBAR L# 18092
- ⊙ WELL
- () RECORDED INFORMATION
- < > DISTANCE BETWEEN MONUMENTS



P-07-XX

SURVEY NOTES:
1. REFERENCE IS MADE TO THE FOLLOWING RECORDS OF SURVEY WHICH WERE USED TO CALCULATE AND/OR ASCERTAIN THE BOUNDARIES AS SHOWN HEREON:
BOOK 9 OF SURVEYS, PAGES 189 & 190
BOOK 50 OF SURVEYS, PAGES 147, 148 & 149
AND THE SURVEYS REFERENCED THEREON.
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT LOT 4 OF THAT CERTAIN SURVEY PLAT RECORDED IN BOOK 50 OF SURVEYS, PAGES 147 & 149 UNDER AUDITOR'S FILE NUMBER 80040180041.
3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF AVAILABLE WATER EXISTS; THE APPROVAL OF THIS DIVISION OF PUBLIC WORKS IS NOT A GUARANTEE THAT THERE IS A LOCAL RIGHT TO RETREATING GROUNDWATER WITHIN THE LAND DIVISION.



RECORDER'S CERTIFICATE
Filed for record this _____ day of _____, 20__ at _____ M
in book _____ of _____ at page _____ at the request of
DAVID P. NELSON
Surveyor & Wife
County Auditor
Deputy County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of DEBORAH MCBETH
in _____ JULY _____ 2007.
DAVID P. NELSON DA
Certificate No. 18092

Encompass
ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

MCBETH PLAT	
PORTION NW1/4 OF SECTION 9, T.19N., R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON	
DIV BY	DATE
C. WEISER	10/07
CHKD BY	SCALE
D. NELSON	1"=100'
JOB NO.	SHEET
07159	1 OF 2